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Bib Data Sheet

CONFIRMATION NO. 6566

<b>SERIAL NUMBER</b> 10/511,838	<b>FILING OR 371(c) DATE</b> 10/19/2004 <b>RULE</b>	<b>CLASS</b> 315	<b>GROUP ART UNIT</b> 2821	<b>ATTORNEY DOCKET NO.</b> PU030039
<b>APPLICANTS</b> John Barrett George, Carmel, IN;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US03/12176 04/21/2003 which claims benefit of 60/374,280 04/19/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 11  <b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 24498				
<b>TITLE</b> Focus voltage amplifier				
<b>FILING FEE RECEIVED</b> 790	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	